

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION AGENDA
AUGUST 19, 2004

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **THURSDAY, AUGUST 19, 2004**, in the Tenth Floor Conference Room, Wichita City Hall, 455 N. Main, Wichita, Kansas beginning at **1:00 P.M.**

❖ **PLANNING COMMISSION ITEMS**

1. Approval of July 8, 2004, and August 5, 2004 meeting minutes.
2. Case No.: DR2004-04
Request: McAdams Neighborhood Rezoning Initiative (target area located south of 17th Street, west of Hydraulic, north of Murdock/8th Street and east of Washington)
Presenting Planner: Dave Barber
3. City of Wichita and Sedgwick County Flood Control Policy, presentation Dale Miller, Current Plans Supervisor.

❖ **SUBDIVISION ITEMS**

Items 4-1 to 4-3 may be taken in one motion unless there are questions or comments.

4. Consideration of Subdivision Committee recommendations from the meeting of August 12, 2004. Bill Johnson, Darrell Downing, Elizabeth Bishop, James Barfield, Denise Sherman, and Harold Warner Jr., present. Bob Hernandez, absent.
Copies of their recommendations have been furnished to the Planning Commission.
Agenda Item 4-1 (SUB2004-52) Approved, vote (6-0); Agenda Item 4-2 (SUB2004-94) Approved, vote (6-0);
Agenda Item 4-3 (SUB2004-65 Associated with ZON2004-36) Subdivision Approved, 7-15-04, vote (4-0);
Agenda Item 5-1 (VAC2004-33) Approved, vote (5-1);
- 4-1. **SUB2004-52 – Final Plat – JESTER CREEK ESTATES ADDITION, located on the northwest corner of 117th Street North and Meridian.**
Engineer: Ruggles and Bohm
Acreage: 80.64
Total Lots: 17
- 4-2. **SUB2004-94 – One-Step Final Plat – KDMM ADDITION, located on the north side of 53rd Street North, east of Tyler Road.**
Engineer: Moehring and Associates
Acreage: 4.93
Total Lots: 1
- 4-3. **SUB2004-65 – (Associated with ZON2004-36) - Final Plat – LAKE VISTA SECOND ADDITION, located west of 215th Street West and on the south side of 21st Street North.**
Engineer: Baughman Company, P.A.

Acreage: 21.54

Total Lots: 17

❖ **PUBLIC HEARING — VACATION ITEM**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

Item 5-1 may be taken in one motion, unless there are questions or comments.

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10th City Hall, 455 N. Main Street, Wichita, Kansas.

5.1 VAC2004-33 – Request to Vacate a Platted Setback, located between MacArthur Road and 47th Street, west of Seneca.

❖ **PUBLIC HEARING — ZONING ITEMS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

- 6.** Case No.: ZON2004-32
Request: Zone change from “LI” Limited Industrial to
“GC” General Commercial to allow for upper story apartment units
General Location: On the southeast corner of Douglas and Lulu
Presenting Planner: Jess McNeely
- 7.** Case No.: ZON2004-36 (Associated with SUB2004-65)
Request: Sedgwick County Zone change from “RR” Rural Residential to
“SF-20” Single-family Residential
General Location: South side of 21st Street North 250 feet west of 215th Street West
Presenting Planner: Bill Longnecker
- 8a.** Case No.: CUP2004-30 DP277 (Associated with ZON2004-35 – City case)
CUP2004-29 DP277 (Associated with ZON2004-34 – County case)
Request: Creation of the Bruce Brown Property Community Unit Plan
General Location: On the east side of Greenwich Road approximately one-fourth mile south
of 21st Street North
District Advisory Board: Two will hear September 13, 2004
Presenting Planner: Donna Goltry
- and**
- 8b.** Case No.: ZON2004-35 (Associated with CUP2004-30 DP277 – City case)
ZON2004-34 (Associated with CUP2004-29 DP277 – County case)
Request: Zone change from “SF-5” Single-family Residential to
“LC” Limited Commercial (City case)
Sedgwick County Zone change from “SF-20” Single-family Residential to
“LC” Limited Commercial (County case)

General Location:	On the east side of Greenwich Road approximately one-fourth mile south of 21 st Street North
District Advisory Board:	Two will hear September 13, 2004
Presenting Planner:	Donna Goltry

9. Other matters/adjournment.

**John L. Schlegel Secretary
Wichita-Sedgwick County
Metropolitan Area Planning Commission**